

BA (Prog) with Philosophy as Major
Category II

DISCIPLINE SPECIFIC CORE COURSE (DSC-1): Philosophical Issues

CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
DSC 1 Philosophical Issues	4	3	1	0	Passed Class XII	Nil

Learning Objectives

- The primary objective of this course is to introduce the main philosophical issues to students
- It will encourage the students to think critically about some of the most important questions that philosophers ask
- It will also teach students how analytical and rigorous answers are possible to hard questions

Learning Outcomes

- By studying this course, a student should be able to demonstrate a clear understanding of the background the philosophical issues
- They will acquire a good understanding of the key concepts of Indian schools as well as Western philosophy
- They will have a sound understanding of epistemological, metaphysical, and ethical issues and shall be able to go for further studies in the subject

Unit I Introduction

12 Hours

- What is Philosophy?
- What is a Philosophical Issue?
- Origins of Indian Philosophy

Moore, B. N., & Bruder, K. (2001). *Philosophy: The power of ideas* (5th ed.). New York: McGraw-Hill, pp. 1-5, 13-15
 Warder, A K (2018). *A course in Indian Philosophy*, Motilal Banarsidass, Pg. 4-19

Unit II Metaphysical Issues

16 Hours

- What is metaphysics?
- Idea of Reality, Being, and Becoming

Laurence, Stephen and Cynthia Macdonald (eds.), 1998, *Contemporary Readings in the Foundations of Metaphysics*, Oxford: Blackwell, pp 1-21

Unit III. Epistemological Issues

12 Hours

- What is Knowledge?
- Prama, Prameya and Pramana

Lehrer, K. (1990). *Theory of knowledge*. Boulder, CO: Westview Press, pg 2-4

Puligandla, R. (2008). *Fundamentals of Indian Philosophy*, D K Printworld, pp. 184-191

Unit IV. Ethical Issues

20 Hours

- Morality and Ethics
- Buddhist Ethics

Rachels, J., & Rachels, S. (2012). "What is Morality?" In *The Elements of Moral Philosophy* 7e McGraw Hill, pp 1 to 13

Keown, Damien (2018) "Buddhist Ethics", in Billimoria, Purushottama (ed.) (2018), *Knowledge History of Indian Philosophy*, Routledge, pp. 495-505

Essential recommended readings

Gupta, P.H., (1998) *Twisted Arrows and Non-violence*, ILPE, New Delhi.
 Hiriyama, M. (1957) *Outlines of Indian Philosophy*, Allen & Unwin, London.
 Hal, Bowmansdale (1980) *Indian Philosophy*, Arvind Puri, Jaipur, Delhi.
 Tansen, D. (1997) *The Nature of Buddhist Ethics*, Macmillan, London.

Lama, Dalai (1999), *Ethics for the New Millennium*, Riverhead Books, New York.
 O'Connor, D.J., (1964), *Critical History of Western Philosophy*, Free Press of Glencoe, London.
 Raju, P.T., (1971), *The Philosophical Traditions of India*, George Allen & Unwin Ltd., London.

Suggestive Readings

Rao, V. Ramakrishna (1987), *Selected Doctrines from Indian Philosophy*, Mittal Publications, Delhi.

Note: Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

DISCIPLINE SPECIFIC CORE COURSE – 2 (DSC-2): Logic

Credit distribution, Eligibility and Prerequisites of the Course

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Logic DSC 2	4	3	1	0	Passed Class XII	Nil

Learning Objective

- This course primarily helps in developing one's skill in correct reasoning or argumentation.
- It trains the student to construct good and sound arguments rejecting the vague and unsound ones at any point of time and situation.

Learning Outcomes

- Helps in sharpening the reasoning and argumentation skills of a learner and simultaneously helps in identifying the flaws.
- Enhances analytical skills, so that one can resolve difficult issues and finally arrives at a reasonable solution.

Unit I: Basic Logical Concepts

8 hours

1. Proposition and Sentence
2. Deductive argument
3. Truth, Validity, and Soundness

Copi, Irving M., Carl Cohen, and Kenneth McMahon. *Introduction to Logic*. 14th ed. Delhi: Pearson, 2016. Ch 1-2.

Unit II Traditional Logic (A)

20 Hours

1. Terms and Distribution of terms
2. Categorical Propositions
3. Traditional Square of Opposition and Existential Import
4. Translating Ordinary Language Sentences into Standard form

Traditional Logic (B)

1. Immediate Inferences- Conversion, Obversion, and Contraposition
2. Categorical Syllogism: Figure and Mood
3. Syllogistic Rules and Fallacies
4. Venn Diagram

1. Copi, Irving M., Carl Cohen, and Kenneth McMahon. *Introduction to Logic*. 14th ed. Delhi: Pearson, 2016. Ch 5-7.

Unit III Symbolization Hours

20

1. Types of Truth functions: Negation, Conjunction, Disjunction (Alternation), Conditional (Implication), and Bi-Conditional (Equivalence)
2. Statements, Statement forms, and Logical status
3. Decision procedures: Truth table Method and Reductio ad Absurdum

1. Copi, Irving M., Carl Cohen, and Kenneth McMahon. *Introduction to Logic*. 14th ed. Delhi: Pearson, 2016. Ch 8.

Unit IV Indian Logic

12 Hours

1. Debate
2. Logic
3. Steps of Inference in Indian Logic

Warder, A K (2018). *A course in Indian Philosophy*, Motilal Banarsidass, Pg. 128-137 ("Debate and Logic")

Essential/Recommended Readings

1. Copi, Irving M. *Introduction to logic*: 6th Ed. New York London: Macmillan Collier Macmillan, 1982, Ch5-7.
2. Ganeri, Jonardon (2001), *Indian Logic a Reader*: Psychology Press.

Suggestive Readings

- Jain, Krishna. *A Textbook of Logic*. New Delhi: D.K. Printworld, 2018.

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BA (Prog) with Philosophy as Non-Major
Category II

DISCIPLINE SPECIFIC CORE COURSE (DSC-1): Philosophical Issues

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Essential/recommended readings:

Gupta, P.K. (1995). *Social Action and Non-violence*. ICPR, New Delhi.
Hiriyana, M. (1951). *Outline of Indian Philosophy*, Allen & Unwin, London.
Kar, Bijayananda (1985). *Indian Philosophy*. Ajanta Publications, Delhi.
Keown, D. (1992). *The Nature of Buddhist Ethics*. Macmillan, London.

Lama, Dalai (1999), Ethics for the New Millennium, Riverhead Books, New York.
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Glencoe, London.
Raju, P.T., (1971), The Philosophical Traditions of India, George Allen & Unwin Ltd.,
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Suggestive Readings

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